

March 1, 2023

3.5%  
ATB

**Employee Group 06 Professional**

Effective Date: March 1, 2023 Issued Date: 05/10/2023

| Job Code & Description  | Grade | Step   | Hourly Rate |
|---|-------|--------|-------------|
| 920310 CHILD CARE ENRICHMENT INSTRUCTOR   | 001   | 1      | 23.74       |
|   | 001   | 2 2080 | 24.88       |
|   | 001   | 3 2080 | 26.13       |
|   | 001   | 4 2080 | 27.50       |
|   | 001   | 5 2080 | 28.79       |
|   | 001   | 6 2080 | 29.69       |
|   | 001   | 7 2080 | 31.26       |
|   | 001   | 8      | 0.00        |
| 410000 DESIGN ASSOCIATE/CIVIL ENGINEER TRAINEE<br>400100 LANDSCAPE DESIGN TRAINEE   | 002   | 1      | 24.44       |
|   | 002   | 2 2080 | 25.64       |
|   | 002   | 3 2080 | 26.95       |
|   | 002   | 4 2080 | 28.28       |
|   | 002   | 5 2080 | 29.69       |
|   | 002   | 6 2080 | 30.60       |
|   | 002   | 7 2080 | 32.22       |
|   | 002   | 8      | 0.00        |
| 920320 CHILD CARE PROGRAM COORDINATOR<br>900010 EDUCATION SPECIALIST<br>150001 LAW CLERK (U)<br>150110 LEGAL ASSISTANT I (U)<br>950110 LIBRARY SPECIALIST~S~<br>150310 VICTIM WITNESS ASSISTANT (U) | 003   | 1      | 25.15       |
|   | 003   | 2 2080 | 26.44       |
|   | 003   | 3 2080 | 27.72       |
|   | 003   | 4 2080 | 29.17       |
|   | 003   | 5 2080 | 30.60       |

|                                |        |       |
|--------------------------------|--------|-------|
| 003                            | 6 2080 | 31.52 |
| 003                            | 7 2080 | 33.14 |
| 003                            | 8      | 0.00  |
| 004                            | 1      | 25.92 |
| 004                            | 2 2080 | 27.18 |
| 004                            | 3 2080 | 28.59 |
| 004                            | 4 2080 | 30.04 |
| 004                            | 5 2080 | 31.52 |
| 004                            | 6 2080 | 32.42 |
| 004                            | 7 2080 | 34.17 |
| 004                            | 8      | 0.00  |
| 005                            | 1      | 26.68 |
| 005                            | 2 2080 | 28.06 |
| 005                            | 3 2080 | 29.45 |
| 005                            | 4 2080 | 30.92 |
| 005                            | 5 2080 | 32.42 |
| 005                            | 6 2080 | 33.39 |
| 005                            | 7 2080 | 35.13 |
| 005                            | 8      | 0.00  |
| 006                            | 1      | 27.52 |
| 006                            | 2 2080 | 28.89 |
| 006                            | 3 2080 | 30.36 |
| 006                            | 4 2080 | 31.85 |
| 006                            | 5 2080 | 33.39 |
| 006                            | 6 2080 | 34.44 |
| 006                            | 7 2080 | 36.17 |
| <b>340010 BUYER I</b>          |        |       |
| 900011 EDUCATION COORDINATOR   |        |       |
| 110010 MANAGEMENT ASSISTANT I  |        |       |
| 110101 VOLUNTEER COORDINATOR   |        |       |
| <b>210110 GRAPHIC ARTIST I</b> |        |       |

|   |     |        |  |       |
|---|-----|--------|--|-------|
| 300110 ACCOUNTANT I                           | 006 | 8      |  | 0.00  |
| 120110 HUMAN RESOURCES CONSULTANT I           | 007 | 1      |  | 28.36 |
| 950201 LIBRARY VOLUNTEER COORDINATOR          | 007 | 2 2080 |  | 29.71 |
| 160010 PUBLIC INFORMATION SPECIALIST I        | 007 | 3 2080 |  | 31.25 |
| 160110 RESEARCH ANALYST I                     | 007 | 4 2080 |  | 32.83 |
|   | 007 | 5 2080 |  | 34.44 |
|   | 007 | 6 2080 |  | 35.47 |
|   | 007 | 7 2080 |  | 37.28 |
|   | 007 | 8      |  | 0.00  |
| 130110 BUSINESS ASSISTANCE SPECIALIST         | 008 | 1      |  | 29.21 |
| 130111 COMPLIANCE SPECIALIST                  | 008 | 2 2080 |  | 30.66 |
| 400020 DESIGN ASSOCIATE I                     | 008 | 3 2080 |  | 32.14 |
| 130310 LABOR STANDARDS INVESTIGATOR I         | 008 | 4 2080 |  | 33.79 |
| 950040 LIBRARIAN I                            | 008 | 5 2080 |  | 35.47 |
| 900101 PROJECT MANAGER PARKS AND RECREATION   | 008 | 6 2080 |  | 36.54 |
| 700510 RECYCLING PROGRAMS SPECIALIST          | 008 | 7 2080 |  | 38.39 |
| 850112 VIDEO PRODUCTION SPECIALIST            | 008 | 8      |  | 0.00  |
| 320040 BUSINESS ANALYST I                     | 009 | 1      |  | 29.91 |
| 340011 BUYER II                               | 009 | 2 2080 |  | 31.38 |
| 520010 CRIMINALIST I                          | 009 | 3 2080 |  | 32.98 |
| 520110 FORENSIC SCIENTIST I                   | 009 | 4 2080 |  | 34.62 |
| 310010 GRANTS ASSISTANT                       | 009 | 5 2080 |  | 36.35 |
| 210111 GRAPHIC ARTIST II                      | 009 | 6 2080 |  | 37.42 |
| 400110 LANDSCAPE DESIGN APPRENTICE            | 009 | 7 2080 |  | 39.33 |
| 150111 LEGAL ASSISTANT II (U)                 |     |        |  |       |
| 950701 LIBRARY COMMUNITY SERVICES COORDINATOR |     |        |  |       |
| 110011 MANAGEMENT ASSISTANT II                |     |        |  |       |
| 150311 VICTIM WITNESS COORDINATOR (U)         |     |        |  |       |

|  |  |     |        |  |       |
|--|--|-----|--------|--|-------|
| 530030 WATER QUALITY SPECIALIST I          |  | 009 | 8      |  | 0.00  |
|  |  | 010 | 1      |  | 30.92 |
|  |  | 010 | 2 2080 |  | 32.47 |
|  |  | 010 | 3 2080 |  | 34.11 |
|  |  | 010 | 4 2080 |  | 35.81 |
|  |  | 010 | 5 2080 |  | 37.60 |
|  |  | 010 | 6 2080 |  | 38.74 |
|  |  | 010 | 7 2080 |  | 40.72 |
|  |  | 010 | 8      |  | 0.00  |
|  |  | 011 | 1      |  | 31.89 |
|  |  | 011 | 2 2080 |  | 33.47 |
|  |  | 011 | 3 2080 |  | 35.15 |
|  |  | 011 | 4 2080 |  | 36.92 |
|  |  | 011 | 5 2080 |  | 38.74 |
|  |  | 011 | 6 2080 |  | 39.81 |
|  |  | 011 | 7 2080 |  | 41.95 |
|  |  | 011 | 8      |  | 0.00  |
|  |  | 012 | 1      |  | 32.85 |
|  |  | 012 | 2 2080 |  | 34.47 |
|  |  | 012 | 3 2080 |  | 36.19 |
|  |  | 012 | 4 2080 |  | 38.01 |
|  |  | 012 | 5 2080 |  | 39.90 |
|  |  | 012 | 6 2080 |  | 41.14 |
|  |  | 012 | 7 2080 |  | 43.19 |
|  |  | 012 | 8      |  | 0.00  |
| 300111 ACCOUNTANT II                       |  |     |        |  |       |
| 410010 CIVIL ENGINEER I                    |  |     |        |  |       |
| 410110 CIVIL ENGINEER I-SPRWS              |  |     |        |  |       |
| 160060 COMMUNITY ENGAGEMENT SPECIALIST     |  |     |        |  |       |
| 630401 CRIME PREVENTION COORDINATOR        |  |     |        |  |       |
| 600010 EMERGENCY MANAGEMENT SPECIALIST     |  |     |        |  |       |
| 120111 HUMAN RESOURCES CONSULTANT II       |  |     |        |  |       |
| 800020 NATURAL RESOURCES COORDINATOR       |  |     |        |  |       |
| 130022 ACCESSIBILITY COORDINATOR           |  |     |        |  |       |
| 130112 COMPLIANCE COORDINATOR              |  |     |        |  |       |
| 130040 HUMAN RIGHTS INVESTIGATOR I         |  |     |        |  |       |
| 130020 HUMAN RIGHTS SPECIALIST             |  |     |        |  |       |
| 130021 HUMAN RIGHTS SPECIALIST - BILINGUAL |  |     |        |  |       |
| 130311 LABOR STANDARDS INVESTIGATOR II     |  |     |        |  |       |

140410 IS SYSTEMS CONSULTANT I

|     |         |  |       |
|-----|---------|--|-------|
| 12T | 1       |  | 32.85 |
| 12T | 2 1040  |  | 33.65 |
| 12T | 3 1040  |  | 34.47 |
| 12T | 4 1040  |  | 35.33 |
| 12T | 5 1040  |  | 36.19 |
| 12T | 6 1040  |  | 37.53 |
| 12T | 7 1040  |  | 38.81 |
| 12T | 8 1040  |  | 39.78 |
| 12T | 9 1040  |  | 40.76 |
| 12T | 10 1040 |  | 41.77 |
| 12T | 11 1040 |  | 42.79 |
| 12T | 12 1040 |  | 43.86 |
| 12T | 13 1040 |  | 44.93 |
| 12T | 14 1040 |  | 46.24 |
| 12T | 15 1040 |  | 48.54 |
| 12T | 16 1040 |  | 0.00  |
| 013 | 1       |  | 33.84 |
| 013 | 2 2080  |  | 35.53 |
| 013 | 3 2080  |  | 37.25 |
| 013 | 4 2080  |  | 39.14 |
| 013 | 5 2080  |  | 41.14 |
| 013 | 6 2080  |  | 42.34 |
| 013 | 7 2080  |  | 44.41 |
| 013 | 8       |  | 0.00  |

320041 BUSINESS ANALYST II  
 340012 BUYER III  
 400021 DESIGN ASSOCIATE II  
 360210 ECONOMIC DEVELOPMENT SPECIALIST III~S~  
 310011 GRANTS SPECIALIST  
 150312 LEAD VICTIM WITNESS COORDINATOR (U)  
 150112 LEGAL ASSISTANT III (U)  
 110012 MANAGEMENT ASSISTANT III  
 850120 MEDIA SERVICES COORDINATOR  
 130401 POLICE-CIVILIAN INTERNAL AFFAIRS COMMISSION  
 (PCIARC) COORDINATOR  
 160011 PUBLIC INFORMATION SPECIALIST II  
 510110 SAFETY OFFICER

|   |     |        |  |       |
|---|-----|--------|--|-------|
| 950410 DIGITAL SERVICES COORDINATOR   | 014 | 1      |  | 34.82 |
| 140520 GIS ANALYST  | 014 | 2 2080 |  | 36.56 |
| 720041 HISTORIC PRESERVATION SR PLANNER   | 014 | 3 2080 |  | 38.43 |
| 950041 LIBRARIAN II   | 014 | 4 2080 |  | 40.30 |
| 160112 RESEARCH ANALYST III   | 014 | 5 2080 |  | 42.34 |
| 720021 SENIOR CITY PLANNER  | 014 | 6 2080 |  | 43.58 |
| 950601 YOUTH SERVICES COORDINATOR   | 014 | 7 2080 |  | 45.79 |
|   | 014 | 8      |  | 0.00  |
| 300112 ACCOUNTANT III   | 015 | 1      |  | 35.87 |
| 410011 CIVIL ENGINEER II  | 015 | 2 2080 |  | 37.64 |
| 410111 CIVIL ENGINEER II - SPRWS  | 015 | 3 2080 |  | 39.55 |
| 520011 CRIMINALIST II   | 015 | 4 2080 |  | 41.51 |
| 700211 ENVIRONMENTAL HEALTH SPECIALIST II   | 015 | 5 2080 |  | 43.58 |
| 310101 HISTORIC PRESERVATION SPECIALIST~S~  | 015 | 6 2080 |  | 44.93 |
| 120112 HUMAN RESOURCES CONSULTANT III   | 015 | 7 2080 |  | 47.18 |
| 160040 INTELLIGENCE ANALYST - OPERATIONS  | 015 | 8 2080 |  | 0.00  |
| 400111 LANDSCAPE ARCHITECT  | 015 |        |  |       |
| 110701 ADMINISTRATIVE ASSISTANT (U)   | 016 | 1      |  | 36.94 |
| 130201 ADMINISTRATIVE ASSISTANT - DEPARTMENT OF<br>HUMAN RIGHTS AND EQUAL ECONOMIC<br>OPPORTUNITY | 016 | 2 2080 |  | 38.81 |
|   | 016 | 3 2080 |  | 40.76 |
| 900301 ARTS AND GARDENING PROGRAM COORDINATOR   | 016 | 4 2080 |  | 42.79 |
| 320042 BUSINESS ANALYST III   | 016 | 5 2080 |  | 44.93 |
| 340013 BUYER IV   | 016 | 6 2080 |  | 46.24 |
| 520111 FORENSIC SCIENTIST II  | 016 | 7 2080 |  | 48.54 |
| 540210 HEALTH EDUCATOR II~S~  | 016 |        |  |       |

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|---|-----|--------|--|-------|
| 130041 HUMAN RIGHTS INVESTIGATOR II               | 016 | 8      |  | 0.00  |
| 130312 LABOR STANDARDS INVESTIGATOR III           |     |        |  |       |
| 110013 MANAGEMENT ASSISTANT IV                    |     |        |  |       |
| 510020 PHYSICAL FITNESS COORDINATOR               |     |        |  |       |
| 110601 PROGRAM COORDINATOR                        |     |        |  |       |
| 110501 ADMINISTRATIVE/LEGISLATIVE ASSISTANT - PED | 017 | 1      |  | 38.08 |
| 600020 EMERGENCY MANAGEMENT COORDINATOR           | 017 | 2 2080 |  | 39.94 |
| 620001 PUBLIC EDUCATION OFFICER - FIRE DEPT       | 017 | 3 2080 |  | 41.93 |
|   | 017 | 4 2080 |  | 44.04 |
|   | 017 | 5 2080 |  | 46.24 |
|   | 017 | 6 2080 |  | 47.67 |
|   | 017 | 7 2080 |  | 50.05 |
|   | 017 | 8      |  | 0.00  |
| 400230 CONSTRUCTION COORDINATOR                   | 018 | 1      |  | 39.20 |
| 510030 HEALTH and WELLNESS COORDINATOR            | 018 | 2 2080 |  | 41.18 |
| 111901 PARKING MANAGER                            | 018 | 3 2080 |  | 43.21 |
| 320043 SENIOR BUSINESS ANALYST                    | 018 | 4 2080 |  | 45.42 |
| 530032 WATER QUALITY SPECIALIST III               | 018 | 5 2080 |  | 47.67 |
|   | 018 | 6 2080 |  | 49.13 |
|   | 018 | 7 2080 |  | 51.48 |
|   | 018 | 8      |  | 0.00  |
| 700301 ENERGY COORDINATOR                         | 019 | 1      |  | 40.34 |
| 160041 INTELLIGENCE ANALYST - STRATEGIC           | 019 | 2 2080 |  | 42.39 |
| 530301 WATER RESOURCE COORDINATOR                 | 019 | 3 2080 |  | 44.52 |
|   | 019 | 4 2080 |  | 46.74 |
|   | 019 | 5 2080 |  | 49.13 |
|   | 019 | 6 2080 |  | 50.51 |

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|---|-----|---------|-------|
|   | 019 | 7 2080  | 53.03 |
|   | 019 | 8       | 0.00  |
| 400030 ARCHITECT  | 020 | 1       | 41.60 |
| 410012 CIVIL ENGINEER III                                       | 020 | 2 2080  | 43.68 |
| 410112 CIVIL ENGINEER III-SPRWS                                 | 020 | 3 2080  | 45.86 |
| 740020 FIRE PROTECTION ENGINEER                                 | 020 | 4 2080  | 48.16 |
| 520112 FORENSIC SCIENTIST III – QUALITY ASSURANCE<br>SPECIALIST | 020 | 5 2080  | 50.55 |
| 540220 HEALTH INFORMATION ADMINISTRATOR~S~                      | 020 | 6 2080  | 52.05 |
| 400112 LEAD LANDSCAPE ARCHITECT                                 | 020 | 7 2080  | 54.62 |
| 720022 PRINCIPAL CITY PLANNER                                   | 020 | 8       | 0.00  |
| 160113 RESEARCH ANALYST IV                                      | 20T | 1       | 41.60 |
| 410201 STRUCTURAL ENGINEER                                      | 20T | 2 1040  | 42.65 |
| 140411 IS SYSTEMS CONSULTANT II                                 | 20T | 3 1040  | 43.68 |
|   | 20T | 4 1040  | 44.77 |
|   | 20T | 5 1040  | 45.86 |
|   | 20T | 6 1040  | 47.01 |
|   | 20T | 7 1040  | 48.16 |
|   | 20T | 8 1040  | 49.35 |
|   | 20T | 9 1040  | 50.55 |
|   | 20T | 10 1040 | 52.05 |
|   | 20T | 11 1040 | 54.62 |
|   | 20T | 12 1040 | 0.00  |
|   | 021 | 1       | 42.83 |
|   | 021 | 2 2080  | 44.97 |
|   | 021 | 3 2080  | 47.24 |
|   | 021 | 4 2080  | 49.64 |

|  |     |         |       |
|--|-----|---------|-------|
|  | 021 | 5 2080  | 52.05 |
|  | 021 | 6 2080  | 53.61 |
|  | 021 | 7 2080  | 56.25 |
|  | 021 | 8       | 0.00  |
| <b>140501 GIS SYSTEMS DEVELOPER</b>              | 022 | 1       | 44.10 |
| <b>360022 PRINCIPAL PROJECT MANAGER</b>          | 022 | 2 2080  | 46.33 |
| <b>110901 PROJECT MANAGER IV - PUBLIC WORKS</b>  | 022 | 3 2080  | 48.67 |
|  | 022 | 4 2080  | 51.09 |
|  | 022 | 5 2080  | 53.61 |
|  | 022 | 6 2080  | 55.24 |
|  | 022 | 7 2080  | 57.91 |
|  | 022 | 8       | 0.00  |
| <b>140114 IS INFORMATION/TECHNICAL ANALYST V</b> | 22T | 1       | 44.10 |
| <b>140412 IS SYSTEMS CONSULTANT III</b>          | 22T | 2 1040  | 45.66 |
|  | 22T | 3 1040  | 46.33 |
|  | 22T | 4 1040  | 47.49 |
|  | 22T | 5 1040  | 48.63 |
|  | 22T | 6 1040  | 49.87 |
|  | 22T | 7 1040  | 51.09 |
|  | 22T | 8 1040  | 52.36 |
|  | 22T | 9 1040  | 53.61 |
|  | 22T | 10 1040 | 55.24 |
|  | 22T | 11 1040 | 57.91 |
|  | 22T | 12 1040 | 0.00  |
|  | 023 | 1       | 45.49 |
|  | 023 | 2 2080  | 47.73 |

|   |         |       |
|---|---------|-------|
| 023   | 3 2080  | 50.07 |
| 023   | 4 2080  | 52.63 |
| 023   | 5 2080  | 55.24 |
| 023   | 6 2080  | 56.91 |
| 023   | 7 2080  | 59.66 |
| 023   | 8       | 0.00  |
| 024   | 1       | 46.79 |
| 024   | 2 2080  | 49.17 |
| 024   | 3 2080  | 51.61 |
| 024   | 4 2080  | 54.17 |
| 024   | 5 2080  | 56.91 |
| 024   | 6 2080  | 58.59 |
| 024   | 7 2080  | 61.40 |
| 024   | 8       | 0.00  |
| <b>140115 IS INFORMATION/TECHNICAL ANALYST VI</b> |         |       |
| 24T   | 1       | 46.79 |
| 24T   | 2 1040  | 47.98 |
| 24T   | 3 1040  | 49.17 |
| 24T   | 4 1040  | 50.37 |
| 24T   | 5 1040  | 51.61 |
| 24T   | 6 1040  | 52.88 |
| 24T   | 7 1040  | 54.17 |
| 24T   | 8 1040  | 55.57 |
| 24T   | 9 1040  | 56.91 |
| 24T   | 10 1040 | 58.59 |
| 24T   | 11 1040 | 61.40 |
| 24T   | 12 1040 | 0.00  |

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|---|--------|-------|
| 025   | 1      | 48.22 |
| 025   | 2 2080 | 50.61 |
| 025   | 3 2080 | 53.14 |
| 025   | 4 2080 | 55.80 |
| 025   | 5 2080 | 58.59 |
| 025   | 6 2080 | 60.37 |
| 025   | 7 2080 | 63.25 |
| 025   | 8      | 0.00  |
| <b>360301 BUSINESS OUTREACH COORDINATOR</b> |        |       |
| 026   | 1      | 49.70 |
| 026   | 2 2080 | 52.09 |
| 026   | 3 2080 | 54.77 |
| 026   | 4 2080 | 57.49 |
| 026   | 5 2080 | 60.37 |
| 026   | 6 2080 | 62.17 |
| 026   | 7 2080 | 65.11 |
| 026   | 8      | 0.00  |
| <b>320210 DEBT ADMINISTRATOR</b>            |        |       |
| 027   | 1      | 51.15 |
| 027   | 2 2080 | 53.70 |
| 027   | 3 2080 | 56.38 |
| 027   | 4 2080 | 59.20 |
| 027   | 5 2080 | 62.17 |
| 027   | 6 2080 | 64.03 |
| 027   | 7 2080 | 67.08 |
| 027   | 8      | 0.00  |
| 028   | 1      | 52.68 |
| 028   | 2 2080 | 55.32 |

|     |        |       |
|-----|--------|-------|
| 028 | 3 2080 | 58.12 |
| 028 | 4 2080 | 60.95 |
| 028 | 5 2080 | 64.03 |
| 028 | 6 2080 | 65.97 |
| 028 | 7 2080 | 69.10 |
| 028 | 8      | 0.00  |
| 029 | 1      | 54.28 |
| 029 | 2 2080 | 56.97 |
| 029 | 3 2080 | 59.80 |
| 029 | 4 2080 | 62.82 |
| 029 | 5 2080 | 65.97 |
| 029 | 6 2080 | 67.93 |
| 029 | 7 2080 | 71.16 |
| 029 | 8 2080 | 0.00  |
| 030 | 1      | 55.91 |
| 030 | 2 2080 | 58.68 |
| 030 | 3 2080 | 61.59 |
| 030 | 4 2080 | 64.72 |
| 030 | 5 2080 | 67.93 |
| 030 | 6 2080 | 69.91 |
| 030 | 7 2080 | 73.31 |
| 030 | 8      | 0.00  |
| 031 | 1      | 57.59 |
| 031 | 2 2080 | 60.45 |
| 031 | 3 2080 | 63.49 |
| 031 | 4 2080 | 66.62 |

|     |        |       |
|-----|--------|-------|
| 031 | 5 2080 | 69.96 |
| 031 | 6 2080 | 72.07 |
| 031 | 7 2080 | 75.46 |
| 031 | 8      | 0.00  |
| 032 | 1      | 59.27 |
| 032 | 2 2080 | 62.30 |
| 032 | 3 2080 | 65.37 |
| 032 | 4 2080 | 68.65 |
| 032 | 5 2080 | 72.07 |
| 032 | 6 2080 | 74.23 |
| 032 | 7 2080 | 77.69 |
| 032 | 8      | 0.00  |
| 033 | 1      | 61.03 |
| 033 | 2 2080 | 64.14 |
| 033 | 3 2080 | 67.34 |
| 033 | 4 2080 | 70.73 |
| 033 | 5 2080 | 74.23 |
| 033 | 6 2080 | 76.47 |
| 033 | 7 2080 | 80.05 |
| 033 | 8      | 0.00  |
| 034 | 1      | 62.89 |
| 034 | 2 2080 | 66.08 |
| 034 | 3 2080 | 69.39 |
| 034 | 4 2080 | 72.83 |
| 034 | 5 2080 | 76.47 |
| 034 | 6 2080 | 78.73 |

|     |        |       |
|-----|--------|-------|
| 034 | 7 2080 | 82.48 |
| 034 | 8      | 0.00  |
| 035 | 1      | 64.80 |
| 035 | 2 2080 | 68.08 |
| 035 | 3 2080 | 71.44 |
| 035 | 4 2080 | 74.99 |
| 035 | 5 2080 | 78.73 |
| 035 | 6 2080 | 81.15 |
| 035 | 7 2080 | 84.90 |
| 035 | 8      | 0.00  |
| 036 | 1      | 66.72 |
| 036 | 2 2080 | 70.06 |
| 036 | 3 2080 | 73.59 |
| 036 | 4 2080 | 77.28 |
| 036 | 5 2080 | 81.13 |
| 036 | 6 2080 | 83.56 |
| 036 | 7 2080 | 87.44 |
| 036 | 8      | 0.00  |
| 037 | 1      | 68.73 |
| 037 | 2 2080 | 72.15 |
| 037 | 3 2080 | 75.75 |
| 037 | 4 2080 | 79.57 |
| 037 | 5 2080 | 83.56 |
| 037 | 6 2080 | 86.04 |
| 037 | 7 2080 | 90.05 |
| 037 | 8      | 0.00  |

|     |        |       |
|-----|--------|-------|
| 038 | 1      | 70.80 |
| 038 | 2 2080 | 74.34 |
| 038 | 3 2080 | 78.06 |
| 038 | 4 2080 | 81.96 |
| 038 | 5 2080 | 86.04 |
| 038 | 6 2080 | 88.67 |
| 038 | 7 2080 | 92.73 |
| 038 | 8      | 0.00  |
| 039 | 1      | 72.92 |
| 039 | 2 2080 | 76.57 |
| 039 | 3 2080 | 80.40 |
| 039 | 4 2080 | 84.46 |
| 039 | 5 2080 | 88.67 |
| 039 | 6 2080 | 91.27 |
| 039 | 7 2080 | 95.51 |
| 039 | 8      | 0.00  |
| 040 | 1      | 75.13 |
| 040 | 2 2080 | 78.89 |
| 040 | 3 2080 | 82.83 |
| 040 | 4 2080 | 86.91 |
| 040 | 5 2080 | 91.31 |
| 040 | 6 2080 | 94.21 |
| 040 | 7 2080 | 98.39 |
| 040 | 8      | 0.00  |
| 041 | 1      | 77.36 |
| 041 | 2 2080 | 81.24 |

|     |        |        |
|-----|--------|--------|
| 041 | 3 2080 | 85.29  |
| 041 | 4 2080 | 89.55  |
| 041 | 5 2080 | 94.02  |
| 041 | 6 2080 | 97.01  |
| 041 | 7 2080 | 101.30 |
| 041 | 8      | 0.00   |
| 042 | 1      | 79.68  |
| 042 | 2 2080 | 83.64  |
| 042 | 3 2080 | 87.82  |
| 042 | 4 2080 | 92.19  |
| 042 | 5 2080 | 96.83  |
| 042 | 6 2080 | 99.90  |
| 042 | 7 2080 | 104.35 |
| 042 | 8      | 0.00   |
| 043 | 1      | 82.05  |
| 043 | 2 2080 | 86.16  |
| 043 | 3 2080 | 90.46  |
| 043 | 4 2080 | 95.00  |
| 043 | 5 2080 | 99.75  |
| 043 | 6 2080 | 102.90 |
| 043 | 7 2080 | 107.65 |
| 043 | 8      | 0.00   |
| 044 | 1      | 84.52  |
| 044 | 2 2080 | 88.77  |
| 044 | 3 2080 | 93.23  |
| 044 | 4 2080 | 97.90  |

|     |        |        |
|-----|--------|--------|
| 044 | 5 2080 | 102.74 |
| 044 | 6 2080 | 106.02 |
| 044 | 7 2080 | 110.69 |
| 044 | 8      | 0.00   |
| 045 | 1      | 87.07  |
| 045 | 2 2080 | 91.39  |
| 045 | 3 2080 | 95.98  |
| 045 | 4 2080 | 100.76 |
| 045 | 5 2080 | 105.81 |
| 045 | 6 2080 | 109.16 |
| 045 | 7 2080 | 113.99 |
| 045 | 8      | 0.00   |